

# **Bunkerville Town Advisory Board**

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# THURSDAY, NOVEMBER 12, 2015 AT 7 P.M.

Duane Magoon, Chairman Brian Haviland, Vice-Chair Boyd Wittwer Ronald Barnum Vernon Pollock Town Liaison: Janice Ridondo
Notice Posted: Bunkerville Community Center
Bunkerville Justice Center
Bunkerville Post Office
Bunkerville Library

# MEETING AGENDA

#### I. CALL TO ORDER

- **A.** Please silence all electronic devices
- B. Conformance with Nevada Open Meeting Law
- **C.** Invocation and pledge
- **D.** Introduction of Clark County staff and guests

## II. ADMINISTRATIVE ACTION

- **A.** Adoption of Agenda
- **B.** Approval of draft minutes for Sept 10, 2015
- C. Correspondence
- **D.** Public Comment first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## III. REPORTS

- A. Liaison
- B. Las Vegas Metropolitan Police Department
- C. Parks and Recreation
- **D.** Mesquite

# IV. GENERAL BUSINESS

A.Receive information on changes to animal control services for the town of Bunkerville

**B.**Streetlights to be repaired

### V. ZONING

## A. <u>UC-0701-15 – HAPPY GOOD FORTUNE, LLC:</u>

**<u>USE PERMIT</u>** for a proposed recreational facility (trail rides) with accessory commercial uses.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate landscaping requirements; and 2) increased fence height. <u>DESIGN REVIEW</u> for a proposed recreational facility in conjunction with existing single family residences on 177.0 acres in an R-U (Rural Open Land) Zone. Generally located: E/W sides of River Cliff Rd 2,000 feet SW of State Route 170 within Bunkerville. MK/gc/ec (For possible action) followed by 12/01/15 PC meeting

## VI. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address (please spell your name for the record) and limit your comments to not more than THREE minutes.

#### VII. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, January 28, 2016 with a special call date of December 10, 2015. The town board will meet quarterly if there are no agenda or zoning items to be heard.

## VIII. ADJOURNMENT

The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

#### BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair

MARILYN KIRKPATRICK • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER

DON BURNETTE, County Manager